STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that

We, Vernon Camp and Vera L. Camp,

in consideration of Fifty-nine Thousand Two Hundred Fifty and No/100ths (\$59,250.00)------Dollars,

to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

Bankers Trust of South Carolina, N.A., its successors or assigns,

ALL that certain piece, parcel or lot of land, situate, lying and being in Chick Springs Township, Greenville County, State of South Carolina, near the Town of Taylors, and lying on the southern side of the right of way of U.S. Highway 29 (Super Highway) and on the northern side of the Old Highway U.S. 29 and having according to a plat of property of Bankers Trust of South Carolina, N.A., dated November 26, 1974, prepared by Campbell & Clarkson Surveyors, Inc., the following metes and bounds, to-wit:

BEGINNING at an old iron pin on the northern side of the right of way of Old U.S. Highway 29, said iron pin being at the corner of property now or formerly of Carl L. and Hattie Josephine Bruce and running thence with the joint line of the Bruce property N. 40-53 W. 49.85 feet to an old iron pin; thence N. 17-30 W. 129.7 feet to a point on the southern side of the right of way of U.S. Highway 29 (Super Highway); thence with said Super Highway N. 52-07 E. 124.6 feet to an old iron pin; thence leaving said highway S. 15-22 E. 222.4 feet to an old iron pin on the northern side of the right of way of Old U.S. Highway 29; thence with said highway S. 74-40 W. 88.4 feet to an old iron pin, the point of beginning.

This is a portion of the same property conveyed to the grantors herein by deed recorded in the R.M.C. Office for Greenville County in Deed Book 898, page 590.

This property is conveyed subject to easements, restrictions and rights of way of record, if any.

The above mentioned plat is recorded in the R.M.C. Office for Greenville County in Plat Book 5 # , page 62

logether with all and singular the rights, members, hereditaments and appurtenances to said precioses belonging or in any wise incident or appertaining; to have and to hold all and singular the premiers before mentioned unto the grantee's, and the grantee's, heirs or successors and assigns, forever. And, the grantor's dofest hereix hind the grantee's and the grantee's bleirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's and the grantee's' heirs or successors and against every person whomspever lawfully electrical or to claim the same or any part thereof

SIGNED, scaled and delivered in the presence, of:

Sandra Mr. Hairnes



STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 27th day of November

Notary Public for South Carolina 8/7/84

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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's s't heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

| GIVEN | under | my | hand | and | seal | this |
|-------|-------|----|------|-----|------|------|
| 27.th | day | of | Nov | emb | er | ٠. |

My commission expires _ ____

November 1974

SEAL)

NOV 27 1974 19_____ at

7/7h

<u>ES.45</u>